

# Welcome to Marching Band "Dreamscapes"



2023-2024

Check out our website @crsouthband.org

## Important Dates

8/14-8/18	Band Camp 7:45am-5:15pm
8/16	Photos 2:30-5:30pm (full band, sectionals, then individual) Click here for <a href="#">PHOTO</a> Form
8/17	Membership Night- MANDATORY Grades 9/10 anytime 5:30-6:30pm Grades 11/12 anytime 6:30-7:30pm *an ADULT must be with you
8/21-8/25	Band Camp 7:45am-5:15pm
8/25	First football game- HOME vs William Tennent
8/28	Band Camp 7:45am-5:15pm Band Picnic 5:30-8pm *bring chairs or blankets
8/30	Practice 2:45-5:45pm Preview night 8pm @ North
8/31	Practice 2:45-5:45pm
9/1	Practice 2:45-5:45pm AWAY Football game @Neshaminy
9/5	First day of school Upperclassmen report at 6:15am Winds practice 2:50pm Guard practice 4:50pm Percussion 5:50pm
9/6	Practice 2:45-5:45pm

## Important Contacts

Joanna Vaughn <i>President</i>	<a href="mailto:pennst8girl@gmail.com">pennst8girl@gmail.com</a>	267-625-1433
Patti Loftus <i>Vice-President</i>	<a href="mailto:pnbloftus@comcast.net">pnbloftus@comcast.net</a>	215-651-8020
Beth Schondelmeyer <i>President-Elect</i>	<a href="mailto:trombone77@yahoo.com">trombone77@yahoo.com</a>	267-640-3975

You MUST join the student FB page  
<https://www.facebook.com/qr/2478137415675339>

Parents MUST join the CRBPAS page  
<https://www.facebook.com/groups/675065311044978/?mibextid=NSMWBT>





# MEMBERSHIP FORM 2023-2024

## BAND MEMBER INFO

Band Member's Name (First & Last): \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Student Cell Phone: \_\_\_\_\_

Student Email address (**NOT school email**): \_\_\_\_\_ Grade: \_\_\_\_\_

Select one:  Musician (instrument: \_\_\_\_\_)  Color Guard

I have joined the 2023 student FB page  I have joined the Remind App Student Group

## HEALTH INFO

Do you have any dietary restrictions we should know about? **Yes / No**

*If yes, please explain.* \_\_\_\_\_

Do you have any medical conditions we should know about? **Yes / No**

*If yes, please explain.* \_\_\_\_\_

Is there anything else you think our chaperones should know? **Yes / No**

*If yes, please explain.* \_\_\_\_\_

Student Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**PARENT INFO:**

**Mom's Information**

**Name:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Cell #:** \_\_\_\_\_

**Dad's Information**

**Name:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Cell #:** \_\_\_\_\_

I have joined the 2023 parent FB page       I have joined the Remind App Parent Group

Check here only if you **do not** want your child photographed or videotaped for Council Rock South band activities

Parent Name: \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature: \_\_\_\_\_



# Financial Scholarship

Our group endeavors to provide a fun and rewarding experience for all its students. Understanding that this can be an expensive activity, CRBPAS allocates funds each year for families in need of financial assistance to defray some of the costs involved with marching band. These needs are evaluated by the band's Director as well as the CRBPAS Treasurer, and are kept *completely confidential*. The amount of funds offered varies from year to year, and is based solely on the contributions of CRBPAS and the fundraising efforts of our association.

By applying below, you are submitting with the understanding that each application will be evaluated on an honor system, and will be based on the number of applications, the funds available, and the individual need. As the resources available for scholarships are limited, we would expect that all scholarship recipients are committed to participating for the entire marching season.

***Please complete this form only if you need financial assistance***

**We need help with: (please check all that apply)**

<input type="checkbox"/> \$250 membership fee	<input type="checkbox"/> Required clothing (approx. \$50)	<input type="checkbox"/> Required shoes (approx \$43)
<input type="checkbox"/> Required gloves (approx \$5)	<input type="checkbox"/> Indoor guard fees (\$250)	<input type="checkbox"/> Indoor drumline fees (\$250)

Please place your completed application in a SEALED envelope marked ATTN: John Burns. You may deliver the envelope directly to Mr. Burns, or place it in the band box which is located on the wall outside the band closet. Scholarship amounts will be announced via email prior to membership night in August. Please contact Mr. Burns directly if you have any further questions.

Student Name	Student Grade	Section

# The Online Store is OPEN

Visit <https://23crsband.itemorder.com/shop/home/> to order your mandatory\* gear and some cool new swag including:

- ♪ Mandatory Shirts\*
- ♪ new shirt designs
- ♪ hats and hoodies
- ♪ PJ pants
- ♪ Drawstring bags and SO much more!!!!!!

*\*All MUSICIANS are required to have TWO (2) dri fit shirts (short and long sleeve options available) and ONE POLO shirt. ALL GUARD members are required to have ONE (1) dri fit shirt.*

**THE ONLINE STORE WILL  
CLOSE  
AT MIDNIGHT ON  
THURSDAY, AUGUST 10TH**

# DON'T MISS OUT!!

***\*ALL ITEMS WILL BE DELIVERED AT THE FAMILY PICNIC ON 8/28***



### Uniform and Equipment Contract 2023-2024

All marching band uniforms and equipment are the property of Council Rock High School South. The "Uniform & Equipment Maintenance Fee" paid by each marching band member includes the use of the uniform and its accessories, equipment, and related items during the 2023-2024 year in addition to normal uniform cleaning and maintenance.

It is the responsibility of each student to properly care for the uniform, accessories, equipment, and related items. Individual students will be required to pay for the repair and/or replacement of the uniform, accessories, equipment, or related items in case of loss or damage.

I, \_\_\_\_\_, and my parent(s) / guardian(s) understand that I am solely responsible for any and all parts of the uniform and equipment issued by the Council Rock South Marching Band. I understand that if any parts of the uniform, accessories, equipment, or related items are lost or damaged, I will assume total responsibility for all repair or replacement costs. I understand that the estimated costs are as follows:

Marching Jacket \$195	Shako Box \$15	Combination Lock \$10
Marching Bibbers \$80	Shako Wrap \$20	Color Guard costume \$150
Custom uniform top \$90	Plume \$25	Performance flag \$45
Custom shako wrap \$40	Gauntlets \$40	Performance rifle \$50
Uniform Placard \$10	Garment Bag \$15	Performance saber \$200
Shako \$50	Rain Jacket \$110	

Additionally, I and my parent(s) / guardian(s) understand the uniform guidelines established by Council Rock South Marching Band:

- I must purchase the **required marching or color guard shoes**. I will keep these clean and free of mud. I will **also label the inside** of each shoe with my name.
- If I am a musician, I must also purchase **solid black socks which rise at least to my calf**. These socks will always be worn with my uniform.
- I must purchase the **required blue marching band t-shirt**. If I am a musician, I will always wear this shirt under my jacket. I may wear it over a band sweatshirt, or Under Armor – type shirt. I understand that sleeveless tops and colorful shirts are not permitted, as sleeveless shirts will allow perspiration stains to occur on the jacket, and colorful shirts may bleed or be seen through the jacket.
- To prevent damage / staining, I will **not eat or drink anything (other than water) when in full uniform** unless directed by a staff member.
- I will not allow my uniform to come in contact with antistatic spray, spot cleaning chemicals, bleaches,
- If I am required to wear a shako, **all of my hair will be under the shako**, and my hair will not touch the collar of the jacket. I will also **refrain from using hair gel or hair spray**, as it can damage the shako.
- If I am a horn player, I will **purchase the required gloves**. I will keep these clean by laundering them on my own as needed.
- I will treat my uniform with respect. This means taking it on and off with care, hanging it up properly, and not laying it down on floors or sidewalks.
- After performances, all parts of my uniform will be checked in with the marching band officers. My uniform jacket and bibbers will be **HUNG PROPERLY** on their hanger, and placed into their garment bag. My shako and plume will be stored properly in the case. **My uniform will NEVER be taken home**, except in special circumstances as determined by the Marching Band Director.

The following items have been issued to me for use during the 2023-2024 season:

Item	Assignment #
<b>MUSICIANS</b>	
Custom Uniform Top	
Custom Uniform Shako	
Marching Jacket	
Marching Bibbers	
Shako*	
Shako Box*	
Rain Jacket	
Gauntlets**	Size:
Shako Wrap/Plume/Placard	Distributed prior to events and collected
<b>GUARD</b>	
Custom Show Costume	
Rain Jacket	
Performance Flag	
Performance Rifle	
Performance Saber	

\*not issued to pit

\*\*not issued to battery

**I have read the above information and agree to assume full responsibility for the assigned items.**

Student name: \_\_\_\_\_ Date: \_\_\_\_\_

Student signature: \_\_\_\_\_

Parent Name: \_\_\_\_\_ Date: \_\_\_\_\_

Parent signature: \_\_\_\_\_






Membership

Food

Uniforms

Volunteer

## 2023 Marching Band Membership

Member: \_\_\_\_\_ Section: \_\_\_\_\_ Grade: \_\_\_\_\_

### A. ALL MEMBERS:

Required Items	Price	Size	Quantity	Amount
Membership Fee	\$250.00	N/A	1	\$250
<b>Additional Donation-optional</b> (to help support any band member in need)	<b>Thank you!</b>			
<b>Subtotal A</b>				\$

### B. MUSICIANS ONLY:

Required Items	Price	Size	Circle One	Amount
<b>MTX marching shoe - black</b> Please indicate Men's or Women's size	\$43.00		Men Women	
<b>white gloves</b> (2 required for horns only) Select 1 style	<b>smooth</b> S, M, L, XL	\$4.00	Smooth	
	<b>rubber grip</b> S, M, L, XL	\$6.00	Grip	
<b>Subtotal B</b>				\$

### C. GUARD ONLY:

Required Items	Price	Size	Quantity	Amount
<b>Ever Jazz guard shoe</b> Please indicate M if men's size needed	\$42.00			
<b>Convertible Body Tight- Nude</b> S, M, L, XL, (2XL & 3XL add \$3.00)	\$23.00			
<b>Unitard- long-sleeve (optional)</b> S, M, L, XL, 2XL, 3XL	\$28.00			
<b>Subtotal C</b>				\$

Page 1 total \$

## D. Band Picnic

Item	Price	Size	Quantity	Amount	Item
Band picnic	band member (free)	free	N/A		free
	family members	\$10.00	N/A		
<b>Subtotal D</b>					\$

## E. OPTIONAL Items:

Item	Price	Size	Quantity	Amount
Dreamscape Show T-Shirt	TBD			
Dreamscape Show Sweatshirt	TBD			
Winter scarf	\$20.00	N/A		
CR South car magnet	\$5.00	N/A		
<b>Subtotal E</b>				\$

<b>Page 2 total</b>	\$
<b>Total, page 1</b>	\$
<b>Total, page 2</b>	\$
<b>MINUS CREDITS</b>	\$
<b>Grand total</b>	\$

### ***Please make checks payable to “CRBPAS”***

*If purchase of the required items presents a financial hardship, please contact Mr. Burns for our hardship application form. All inquiries will be kept completely confidential.*

The Council Rock Band Parents Association –South (CRBPAS) is an organization of parents dedicated to making the marching band experience one of the most rewarding activities of your child’s high school career. **The \$250.00 membership fee** is used to enhance your child’s band experience in many ways, such as props, music rights, costumes, the annual picnic, the annual banquet, Friday night and Saturday meals during band season, scholarships, senior recognition, and numerous other activities.

CRBPAS has many active volunteer committees. The hard work and tireless efforts of our many volunteers allows us to provide refreshments following each performance, chaperones for band buses, facilities and equipment management, a pasta dinner, and a number of other supportive activities. Membership in CRBPAS also provides you with voting rights in the election of CRBPAS officers. Additionally, each family will have access to the marching band directory.

# CRBPAS Volunteer Commitment

It takes an army to make our well oiled parents association work. In order to lighten the load, our organization requires a minimum of ten (10) volunteer hours per season, per family. Additionally, six (6) of these hours must be completed during our February/March/April fundraising competitions. To ensure that all families participate, a monetary deposit is required. Please know that your time is very valuable to CRBPAS. We would much rather have your presence than your money!

## Procedure:

- Families will issue a deposit check of \$100 at membership night. This deposit demonstrates a family's commitment to contributing their valuable time to their child and our association.
- Checks must be made payable to CRBPAS and post dated for April 15, 2024.
- Checks will be placed in a sealed envelope which each member will self address.
- All checks will be given to the treasurer to hold. The deposit checks will be held (not cashed) by CRBPAS pending fulfillment of hours.
- All minimum required hours must be fulfilled by April 15, 2024.
  - hours given in excess of the minimum requirement cannot be carried over to the next season. Nor can the extra hours be "gifted" to another family experiencing an hours deficit.
- When all required volunteer hours have been fulfilled, checks will be returned in person at the annual band banquet in May. If you are unable to attend, the check will be mailed to you after May 14, 2024.
- Families who meet the volunteer commitment may also consider donating their \$100 back to the organization.
- Families who do not meet the required 10 volunteer hours in full will forfeit the volunteer deposit and their check will be cashed. No partial refunds will be made. You will receive written notification from CRBPAS before your check is cashed.



Responsibilities:

- Each member's parent or guardian is responsible for providing a specific number of volunteer hours during designated events throughout the season. Volunteer hours will be tracked through the Sign Up Genius links. Please be sure to use this site when volunteering!
- There are many ways to help:
  - Chaperone games or competitions
  - Help with equipment on/off the truck and field
  - Help with feeding the students on Fridays or Saturdays
  - Run concessions at concerts
  - Help with fundraising events
  - Join a committee or become a member of the Eboard
- ALL families must volunteer a minimum of 2 hours at each of our main fundraising events in February/March/April: SpinOut at the Rock, WGI Regional and MAPS Championships
- Remember that hours are per family. Those with multiple students in the band will only need a total of 10 hours. Likewise, if more than one adult in your family participates, all hours will be counted. Example- Mom and Grandmom work concessions for 3 hours at Spin Out, your family satisfies 6 volunteer hours!

Thank you for helping us help our students and the CR South Band program!

CRBPAS Executive Board

I have read and understand the volunteer commitment policy.

Parent Signature: \_\_\_\_\_

Student Name: \_\_\_\_\_

Check #: \_\_\_\_\_

# BAND PICNIC

Who: all band members and their families

When: Monday, August 28th after practice (5:30ish)

Where: Main entrance of Council Rock South

Why: Why not?! Come get to know your band family

\*Bring your own chairs or blankets

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CRBPAS will provide boxed meals for all students free of charge! Families are welcome to purchase meals for \$10 each or bring your own. *Each box contains:* chicken sandwich or nuggets, chips, cookie, bottled water

Student Name: \_\_\_\_\_

Section: \_\_\_\_\_



STUDENT order: choose ONE

<input type="checkbox"/> 8pc chicken nugget	<input type="checkbox"/> Chicken sandwich
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Family Order:

___ x 8pc chicken nugget	___ x Chicken sandwich
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\_\_\_ Total Boxes @\$10 = \$\_\_\_\_\_ Total Due



CRBPAS is pleased to provide Wawa Hoagies for each band and staff member for *every* competition day! Please complete the following form with your preferences. This will be your order for the ENTIRE season!

Student Name: \_\_\_\_\_ Section: \_\_\_\_\_

Choose ONE of the following:

- Ham and American Cheese
- Turkey and American Cheese
- Italian with American Cheese
- Veggie
- Cheese
- I do not want a hoagie, I will bring my own food

Add lettuce and tomato: circle ONE

YES

NO

*\*Mustard, mayo, oil and peppers will be available to add to your hoagie. We will also provide chips, fruit/veggie, dessert and water.*

Do you have any allergies or dietary restrictions we should know about?

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