

CRBPAS

# WEEKLY NEWSLETTER 09.29.2024

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**Good Afternoon Band Parents !**

A busy and very wet weekend for our Marching Band! It was a great performance after all the hard work & dedication from our kids and coaches! We are grateful for all they do!

**BIG CONGRATULATIONS TO OUR MARCHING BAND FOR A WONDERFUL COMPETITION @ CENTRAL BUCKS HIGH SCHOOL ! SCORING 83.0!**

**FOR PRE-ORDERS FOR NEXT WEEK'S COMPETITION @ NORTH PENN:**

<https://square.link/u/P2mjj0qy> (<https://square.link/u/P2mjj0qy>)

**BIG THANKS to all of you that came out to support our Band on September 25th @ CRUMBL COOKIE ! We couldn't do it without you! It was great to see everyone there!!**

Please read our important information below!

*Please see John Burns' Weekly Update for the [Week at a Glance](#).*

If questions or concerns arise, reach out to **Beth Schondelmeyer @ [beththebandmom@gmail.com](mailto:beththebandmom@gmail.com)** or **Nicole McLean @ [anmclean@hotmail.com](mailto:anmclean@hotmail.com)**.

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## **\*\*IMPORTANT INFORMATION\*\***

1. **\*\*\* Show Shirts have arrived !! \*\*\*** They will be distributed on Wednesday October 2nd. after band practice..
2. **\*\*\*Haunted Hayride at Sleepy Hollow\*\*\*:** Tuesday October 1st is the deadline to order your tickets for the Haunted Hayride @ Sleepy Hollow. Click [HERE](#) to order tickets.  
**When ? *Sunday, October 20<sup>th</sup> from 6-9PM . Rain date will be October 27<sup>th</sup> . .***  
**Please Note:** Students that participate in Choir and/or Orchestra will RSVP and purchase tickets thru that organization.
3. **\*\*\*SENIOR PICTURES\*\*\*:** WHEN ? Tuesday October 8th. Band parents will be taking photos for Senior Rec night.  
All seniors that paid the sitting fee will also get photos with QTG. We will work with Mr. Sharp for all orchestra seniors.

4. **\*\*\* VOLUNTEERS NEEDED! \*\*\*** : Thank you to all new and veteran chaperones who show up every week to support our students and band! Please see below for current needs:
- We need one more Food Helper and one more chaperone for our Thursday Game @ Souderton on October 10, 2024.
  - We need 2 more Chaperones for our competition @ Perkiomen Valley on Sunday, October 13, 2024 - (We currently only have one chaperone) Please consider helping out! Veteran staff will be available to help orient you to the responsibilities.
  - We need additional help for all games and competitions with the truck and equipment. Please reach out to Ben Heinzerling with any questions at 215-526-7691.

[CRBPAS: 2024 Band Season Sign Up \(signupgenius.com\)](https://signupgenius.com).

Volunteers are required to have necessary clearances on file with CR District Office. We have access to a band parent who can help notarize for you. If you need help obtaining clearances, please reach out to [Patti Quick at 267-872-0961](#).

[Volunteer Clearance Procedures - Council Rock School District \(crsd.org\)](https://crsd.org)

5. **\*\*\* Next Band Parents Meeting & Next Trip Payment- OCTOBER. 8th \*\*\*** Next trip payment is due promptly Tuesday, October 8, 2024. If you are one of the families that have NOT made your September payment please be sure to send in your September/October payment together. Trip payments are your financial responsibility and must be made on time each month.

**IMPORTANT ONGOING REMINDERS:**

- \*\*\* REMINDER - For the safety of our CHILDREN & STAFF \*\*\*** NO ONE is to drive through the band circle during pickup from football games and competitions. Even if the buses have left, you are to park in the Honors lot and wait for your child to be dismissed.
  - \*\*\*IF YOUR CHILD BORROWED SHOES or Dry-Fit\*\*\*:** PLEASE MAKE SURE THAT THEY ARE RETURNED TO THE BAND CLOSET....and please tell a band parent!!
  - \*\*\* YEARBOOK PICTURES \*\*\*** We need your photos! Help us with the band's yearbook creation and website maintenance but uploading your marching band images here:  
<https://photos.app.goo.gl/e5UmqH7KE1Kuv6M17>
6. **\*\*\*FOOD DONATION SUG \*\*\*** CRBPAS will provide pizza before each football game and hoagies before each band competition. Your help is greatly appreciated. To contribute please click [HERE](#) .

- a. **Dessert donations** are always welcome - individually wrapped items are especially helpful. Please remember all donations must be nut-free. They can be brought to the school after 2:15 any day. We really appreciate all your support.
- b. **Donations of 12 oz. Gatorades** are always welcome for competitions. Thank you for your continuous support!

#### **FUNDRAISING CENTRAL:**

- **Fritz's fundraiser:** Running from October 1st.- October 19th- We encourage taking voucher orders from family and friends to maximize individual sales. Each voucher sold will give the student a \$4 credit toward their account. Please see the FRITZ'S flier [HERE](#)
  - **Upcoming Dine to Donate:** When: Tuesday October 22d. @ Ristorante Denicola in the Mallard Creek Shopping Center 130 Almshouse Rd Richboro. Dine in or take out 4:30-9:30 pm.
  - **INDIVIDUAL FUNDRAISERS HAPPENING NOW:**
    - **Raise Right:** The next physical gift card order will be placed the 3rd. Week of November. This is an individual fundraiser that runs continuously. Please reference this [RAISE RIGHT LINK](#) on our website for further information. eCards may be purchased and used any time.
    - **WaWa:** This is an individual fundraiser currently ongoing. WaWa shortie coupons are available for purchase for \$5 each. Band members will receive \$1 fundraising credit for each coupon purchased. Please contact Paula Scarborough @ [pas31@verizon.net](mailto:pas31@verizon.net) to purchase WaWa coupons.
    - **SaveAround:** this will be the last week to purchase. This fundraiser will close on 10/4.  
  
SaveAround coupon books are available for purchase for \$25 each. Band members will receive \$12.50 fundraising credit for each coupon book purchased. Please contact Paula Scarborough @ [pas31@verizon.net](mailto:pas31@verizon.net) to purchase SaveAround coupon books.
  - **UPCOMING FUNDRAISERS:**
    - **HundredX:** We will participate in this fundraiser Nov 4-Dec 3. More information to come. This is an all band fundraiser. Click [HERE](#)
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**WEEK AT A GLANCE:** Please click [HERE](#) to read John Burns' Weekly Updates

#### **Save the Date!**

- **October 1st-** Deadline to buy tickets for the Haunted Hayride @ Sleepy Hollow

- October 2nd- Show Shirts Distribution.
- October 5th- Double Header- Home Game VS Truman & Competition @ North Penn
- October 8th- Next Trip Payment & Band Parent Meeting.
- October 8th- SENIOR PICTURES
- October 20th- Haunted Hayride @ Sleepy Hollow.

<u>Important Contacts</u>	<u>Stay in the Know</u>
General email <a href="mailto:crsouthbandparents@gmail.com">crsouthbandparents@gmail.com</a> President- Beth Schondelmeyer <a href="mailto:Beththebandmom@gmail.com">Beththebandmom@gmail.com</a> Vice-President- Nicole McLean <a href="mailto:anmclean@hotmail.com">anmclean@hotmail.com</a> Treasurer- Tracey Pereborow <a href="mailto:traceypereborow@ymail.com">traceypereborow@ymail.com</a>	<a href="#">Mr. Burns' calendar</a> <a href="#">Parent FB page</a> <a href="#">Student FB page</a> <a href="#">website</a> for important contacts and information Parent Remind App- <b>join code CRBPAS</b> Student Remind App- <b>join code CRSOUTHBA</b> <a href="#">General FB page</a> - invite family and friends

